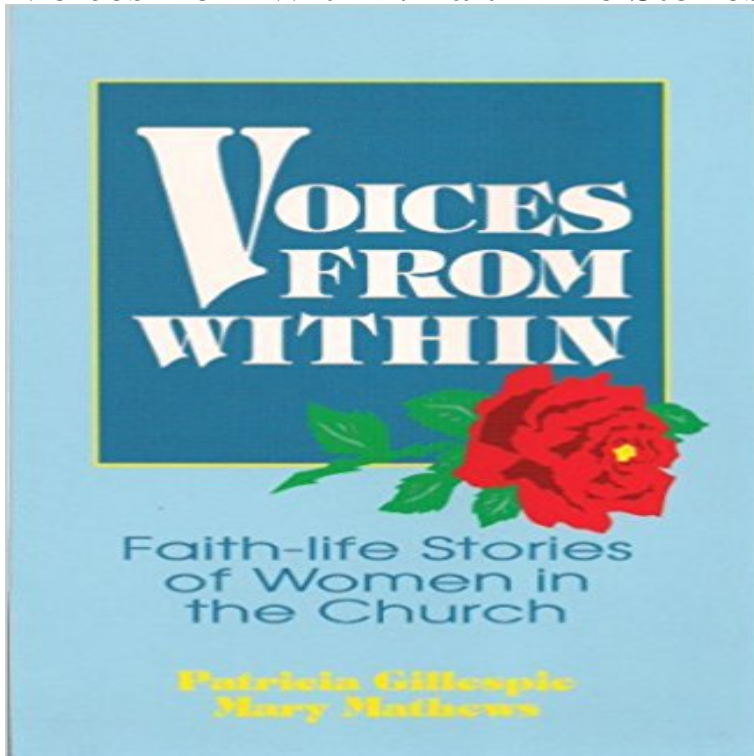


Voices from Within: Faith-Life Stories of Women in the Church



Perhaps a catchier title for this book might have been *How to Find God at the Kitchen Sink*. Originating in an experiment which took place at the Institute for Ecumenical and Cultural Research in Collegeville, Minnesota, this book is the result of a four-year consultation project whose object was to let women explore how they think/feel/experience their faith, their relationship to God and their role in the church. Originally 17 women gathered at the institute to grapple with the nature of women's spirituality--what makes it different from the religious practices of men and what can women contribute to the faith community from their unique perspective. They began by telling each other of their spiritual journeys and ended up forming wondrous bonds of Christian fellowship. In order to see whether this phenomenon was exportable they decided to experiment duplicating the process with satellite communities. Included here are guidelines for those who would like to think about trying a similar project in their own communities. Patricia Gillespie and Mary Mathews were participants in this project and chose to be the recorders and summarizers of the process. Both have theological training and have long been involved in the ministry of the church. The *Library Journal* said: With a sense of immediacy, as if eavesdropping on the assembled 17 women at the Institute for Ecumenical and Cultural Research in Collegeville, Minnesota, this book reports on a four-year consultation to explore women's faith development. As women articulate their stories, they discover common bonds in spite of denominational difference; they listen to other women and eventually to six men; and they offer a framework, a model, a process which allows Christian women to...uncover their spirituality. Recommended for public and seminary libraries. Gary Young in *Booklist* says: The simplicity of this presentation

makes it difficult to label. Its depth is the result of its delicacy. The need and beauty of faith sharing that comes from the feminine source finds expression and direction in this petite volume. Church groups looking for materials that are challenging and impressive, yet not overwhelming, will want to consider this book. (The size of it permits it to fit in a purse, briefcase, or glove compartment.) Its language of faith is expressed without academic or dogmatic tones. Dialogues, testimonies, and suggestions come to the reader naturally. It would be great for use in guiding a small group retreat or to take along to the park. KATHLEEN NORRIS, author of *Dakota: A Spiritual Geography* says, This book offers a rare chance to eavesdrop on a group of Christian women of varied backgrounds as they reflect on their faith. The book is a meditation on the power of story, and of prayer, to make room for hope and healing in our lives. It is for those who value the theology of experience, the everyday theology that springs from our everyday lives. SISTER JOAN CHITTISTER, OSB, says: The unusual thing about this book is that it has made what is commonly a difficult process both meaningful and easy to understand. It is first-person talk about theology that is done in an ordered and reflective way. I commend it to people who are trying to understand a women's faith experience and the way women think about church and faith.

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